PAT Booker

| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004 |                                                |                                                                     |                                                                      |                                    |                                        |                             |       |                   | Application or Docket Number |      |                |                        |
|------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|----------------------------------------|-----------------------------|-------|-------------------|------------------------------|------|----------------|------------------------|
| CLAIMS AS FILED - PART I                                               |                                                |                                                                     |                                                                      |                                    |                                        |                             |       | SMALL EN          | TITY                         |      | OTHER THAN     |                        |
| _                                                                      |                                                |                                                                     | (Colum                                                               | nn 1)                              | (Column 2)                             |                             | ITPE  |                   |                              | OR   | SMALL ENTITY   |                        |
| U.S. NATIONAL STAGE FEES                                               |                                                |                                                                     |                                                                      |                                    |                                        |                             |       | RATE              | FEE                          |      | RATE           | FEE                    |
| BASIC FEE                                                              |                                                |                                                                     | SMALL ENT. = \$ 150                                                  |                                    | 1                                      | GE ENT. = \$ 300            |       | BASIC FEE         |                              | OR   | BASIC FEE      | 3/1)                   |
| EXAMINATION FEE                                                        |                                                |                                                                     | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                     |                                    | All other situations = \$ 100 / \$ 200 |                             |       | EXAM. FEE         |                              | 1    | EXAM. FEE      | 1200                   |
| SEARCH FEE                                                             |                                                |                                                                     | U.S. is ISA = \$50 / \$100<br>ALL other countries =<br>\$200 / \$400 |                                    | All other situations = \$ 250 / \$ 500 |                             |       | SEARCH FEE        |                              |      | SEARCH FEE     | 400                    |
| FEE FOR EXTRA SPEC. PGS.                                               |                                                |                                                                     | mir                                                                  | nus 100 =                          | / 50 =                                 |                             |       | X \$ 125 =        |                              | 1.   | X \$ 250 =     |                        |
| TOTAL CHARGEABLE CLAIMS                                                |                                                |                                                                     |                                                                      |                                    | .30                                    |                             |       | X \$ 25 =         |                              | OR   | X \$ 50 =      | 1500                   |
| INDEPENDENT CLAIMS                                                     |                                                |                                                                     | <u> </u>                                                             | minus 3 =                          | •                                      |                             |       | X \$ 100 =        |                              | OR   | X \$ 200 =     |                        |
| MUL                                                                    | TIPLE DEPEN                                    | IDENT CLAIM PR                                                      | ESENT                                                                |                                    |                                        |                             |       | + \$ 180 =        |                              | OR   | + \$ 360 =     |                        |
| * If                                                                   | the difference                                 | e in column 1 is                                                    | less than zer                                                        | o, enter "C                        | )" in co                               | olumn 2                     |       | TOTAL             |                              | OR   | TOTAL          | 240                    |
| AMENDMENT A                                                            |                                                | (Column 1)  CLAIMS REMAINING                                        | (Colur<br>HIGH<br>NUMI                                               |                                    | ST                                     |                             | ſ     | SMALL E           | ADDI-                        | OR   | OTHER<br>SMALL |                        |
|                                                                        |                                                |                                                                     |                                                                      | PREVIO                             | BER<br>DUSLY                           | PRESENT<br>EXTRA            | ľ     | RATE              | ADDI-<br>TIONAL<br>FEE       |      | RATE .         | TIONAL                 |
|                                                                        | Total                                          | *                                                                   | Minus                                                                | **                                 |                                        | =                           | ŀ     | X \$ 25 =         |                              | OR   | X \$ 50 =      | FEE                    |
|                                                                        | Independent                                    | *                                                                   | Minus                                                                | ***                                |                                        | _                           | ŀ     | X \$ 100 =        |                              | OR   |                |                        |
|                                                                        | FIRST PRES                                     | ENTATION OF M                                                       | L<br>ULTIPLE DEP                                                     | ENDENT C                           | MIA I                                  |                             | 1     |                   |                              |      | X \$ 200 =     | ļ                      |
|                                                                        | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                                                     |                                                                      |                                    |                                        |                             | L     | + \$ 180 =        |                              | OR   | + \$ 360 =     |                        |
| +                                                                      |                                                |                                                                     |                                                                      |                                    |                                        |                             |       | FEE               |                              | OR   | FEE.           | L                      |
|                                                                        |                                                | (Column 1)                                                          |                                                                      | (Colum                             | າກ 2)                                  | (Column 3)                  |       |                   |                              |      |                |                        |
|                                                                        |                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                           |                                                                      | HIGHE<br>NUMB<br>PREVIOU<br>PAID F | ER<br>USLY                             | PRESENT<br>EXTRA            |       | RATE              | ADDI-<br>TIONAL<br>FEE       |      | RATE           | ADDI-<br>TIONAL<br>FEE |
|                                                                        | Total                                          | <u> </u>                                                            | Minus                                                                | **                                 |                                        | Ė                           | Γ     | X \$ 25 =         |                              | OR   | X \$ 50 =      |                        |
|                                                                        | Independent                                    | *                                                                   | Minus                                                                | ***                                |                                        | =                           |       | X \$ 100 =        |                              | OR   | X \$ 200 =     |                        |
|                                                                        | FIRST PRES                                     | ENTATION OF M                                                       | ULTIPLE DEP                                                          | ENDENT C                           | LAIM                                   |                             | ŀ     | + \$ 180 =        | -                            | OR   | + \$ 360 =     |                        |
|                                                                        |                                                |                                                                     |                                                                      |                                    |                                        |                             | Ļ     | OTAL ADDIT.       |                              | L    | TOTAL ADDIT.   |                        |
|                                                                        |                                                |                                                                     |                                                                      |                                    |                                        |                             | ··    | FEE L             | · ·                          | O.C. | FEE            |                        |
| * I                                                                    | If the entry in colu                           | mn 1 is less than the                                               | entry in column 2                                                    | 2, write "0" in                    | column                                 | <b>3.</b> .                 |       |                   |                              |      |                |                        |
| ***!                                                                   | f the "Highest Nu<br>f the "Highest Nu         | mber Previously Pak<br>mber Previously Paid<br>nber Previously Paid | 1 For" IN THIS SF<br>1 For" IN THIS SF                               | ACE is less                        | than '20'<br>than '3'.                 | ', enter "20".<br>enter "3" | the a | appropriate box i | in column 1.                 |      |                |                        |